

**WOKINGHAM  
BOROUGH COUNCIL**

**MEETING OF THE  
CORPORATE SERVICES  
OVERVIEW AND SCRUTINY PANEL**

**ON**

**MONDAY 6 DECEMBER 2010**

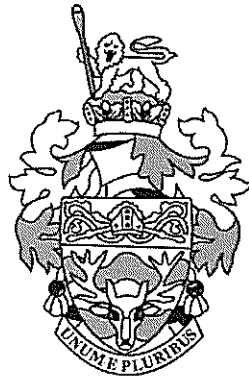
**AT**

**7PM**

**AGENDA**

**Civic Offices  
Shute End  
Wokingham  
Berkshire**

**Susan Law  
Chief Executive**



**WOKINGHAM  
BOROUGH COUNCIL**

## **THE COUNCIL'S VALUES**

**In making a difference to other people's lives we are ...**

- **ONE Wokingham, ONE Borough – working in partnership**
- **FOCUSED on Customers and Community**
- **BOLD – innovative and flexible**
- **OPEN – integrity, trust and transparency**

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# WOKINGHAM BOROUGH COUNCIL

**To: The Chairman and Members of the Corporate Services Overview and Scrutiny Panel**

A Meeting of the **CORPORATE SERVICES OVERVIEW AND SCRUTINY PANEL** will be held at the Civic Offices, Shute End, Wokingham on **Monday 6 December 2010** at **7pm**.

Susan Law  
Chief Executive  
26 November 2010

**Members:-** Norman Jorgensen (Chairman), Michael Firmager (Vice-Chairman), Alistair Auty, Chris Bowring, Jenny Lissaman and Stuart Munro,

**Substitutes:** Malcolm Armstrong, Kate Haines, Malcolm Storry and Pam Stubbs

ITEM NO.	WARD	SUBJECT	PAGE NO.
41.00	None Specific	<b>MINUTES</b> To confirm the Minutes of the Meeting of the Panel held on 9 November 2010.	1
42.00	None Specific	<b>APOLOGIES</b> To receive any apologies for absence	
43.00		<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest	
44.00		<b>PUBLIC QUESTION TIME</b> To answer any public questions The Council welcomes questions from members of the public about the work of this Panel	

Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Panel or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services on the numbers listed below or go to [www.wokingham.gov.uk/publicquestions](http://www.wokingham.gov.uk/publicquestions)

Explanatory leaflets are also available in the Civic Offices and Libraries.

- |              |               |  |                  |
|--------------|---------------|--|------------------|
| <b>45.00</b> |               | <b>MEMBER QUESTION TIME</b><br>To answer any member questions  |                  |
| <b>46.00</b> | None Specific | <b>GOVERNANCE ARRANGEMENTS OF LOCAL AUTHORITY COMPANIES AND THE EXECUTIVE TRADING AND ENTERPRISE SUB-COMMITTEE</b><br>To consider the draft report.                                      | <b>To follow</b> |
| <b>47.00</b> |               | <b>ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT</b><br>A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading |                  |

This is an agenda for a meeting of the Corporate Services Overview and Scrutiny Panel

If you need help in understanding this document or if you would like a copy of it in large print please contact one of our Team Support Officers.

#### CONTACT OFFICERS

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